

00-*R*-0179

(Do Not Write Above This Line)

A RESOLUTION

BY FINANCE/EXECUTIVE COMMITTEE

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ARCHER WESTERN CONTRACTORS, LTD., FOR FC-7150-99, BOLTON ROAD AND PHILIP LEE DRIVE PUMP STATION IMPROVEMENTS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION SEVEN HUNDRED FIFTY-TWO THOUSAND DOLLARS (\$2,752,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUNDS, ACCOUNT AND CENTER NUMBER: 2J26 573001 M5711501999.

ADOPTED BY

- ☐ CONSENT REFER **FEB 21 2000**
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER **COUNCIL**
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

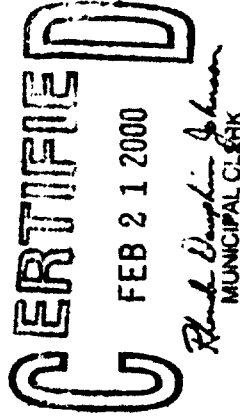
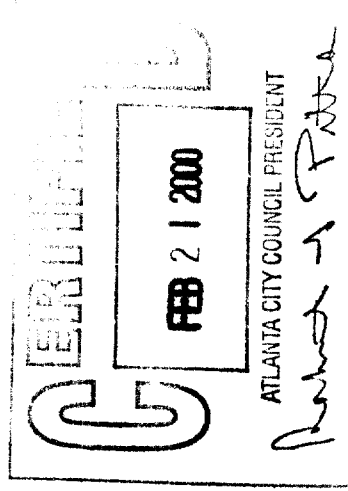
Committee _____
Date _____
Chair _____
Referred to _____

Committee	Date	Action:	Members	Refer To
<i>James M. Shaw</i>		Fav, Adv, Hold (see rev. side)		
		Other:		
<i>Chas Muller</i>				
<i>John L. ...</i>				

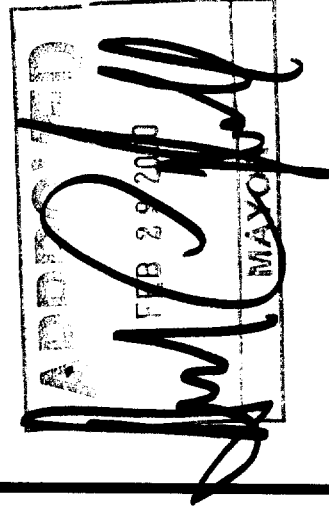
Committee	Date	Action:	Members	Refer To
		Fav, Adv, Hold (see rev. side)		
		Other:		

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☒ ARC Vote

CERTIFIED



MAYOR'S ACTION





CITY COUNCIL
ATLANTA, GEORGIA

RESOLUTION BY

FINANCE/EXECUTIVE COMMITTEE

00- *ℓ* -0179

A RESOLUTION AUTHORIZING THE MAYOR TO ENTER INTO AN APPROPRIATE CONTRACTUAL AGREEMENT WITH ARCHER WESTERN CONTRACTORS, LTD., FOR FC-7150-99, BOLTON ROAD AND PHILIP LEE DRIVE PUMP STATION IMPROVEMENTS ON BEHALF OF THE DEPARTMENT OF PUBLIC WORKS IN AN AMOUNT NOT TO EXCEED TWO MILLION SEVEN HUNDRED FIFTY-TWO THOUSAND DOLLARS (\$2,752,000.00). ALL CONTRACTED WORK SHALL BE CHARGED TO AND PAID FROM FUNDS, ACCOUNT AND CENTER NUMBER: 2J26 573001 M57I15019999.

WHEREAS, the Director of the Bureau of Purchasing and Real Estate did advertise for FC-7150-99, Bolton Road and Philip Lee Drive Pump Station Improvements on behalf of the Department of Public Works; and

WHEREAS, the Commissioner of the Department of Public Works and the Director of the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7150-99, Bolton Road and Philip Lee Drive Pump Station Improvements be awarded most responsive and responsible bidder, Archer Western Contractors, Ltd.; and

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA, GEORGIA, that the Mayor be and is hereby authorized to enter into a contract with Archer Western Contractors, Ltd. for the Bureau of Purchasing and Real Estate have recommended that the contract for FC-7150-99, Bolton Road and Philip Lee Drive Pump Station Improvements in an amount not to exceed Two Million Seven Hundred Fifty-two Thousand Dollars; and

BE IT FURTHER RESOLVED, that the Director of Purchasing be and is hereby directed to prepare an appropriate contract for execution by the Mayor, to be approved by the City Attorney as to form.

BE IT FURTHER RESOLVED, that this contract shall not become binding on the City, and the City shall incur no liability upon same until such contract has been executed by the Mayor and delivered to the contracting party.

BE IT FURTHER RESOLVED, that all services for said contracted work shall be charged to and paid from various funds, account and center numbers: 2J26 573001 M57I15019999.

01/19/00 BPRE (KOB)

A true copy,

Rhonda Dauphin Johnson
Municipal Clerk, CMC

ADOPTED by the Council
APPROVED by the Mayor

February 21, 2000
February 29, 2000

Pitts Presided

RCS# 1787
2/21/00
4:43 PM

Atlanta City Council

Regular Session

00-R-0179

AUTHORIZE MAYOR TO ENTER INTO AGREEMENT
WITH ARCHER WESTERN CONTRACTORS, LTD
ADOPT

YEAS: 10
NAYS: 4
ABSTENTIONS: 0
NOT VOTING: 2
EXCUSED: 0
ABSENT 0

Y McCarty	Y Dorsey	Y Moore	Y Thomas
Y Starnes	N Woolard	N Martin	Y Emmons
Y Bond	N Morris	Y Maddox	NV Alexander
Y Winslow	N Muller	Y Boazman	NV Pitts

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